



The Cathedral Church
of Saint Paul

A House of Prayer for All People

138 TREMONT STREET, BOSTON, MA 02111 ▪ 617-482-5800 ▪ CATHEDRAL@DIOMASS.ORG ▪ WWW.STPAULBOSTON.ORG

THE HOLY EUCHARIST
WITH RENEWAL OF ORDINATION VOWS
AND BLESSING OF HOLY OIL

TUESDAY IN HOLY WEEK ▪ MARCH 26, 2024

WELCOME, ALL!



LEADERS OF WORSHIP – 12:00PM

Presider – The Rt. Rev. Carol J. Gallagher
Preacher – The Rt. Rev. Alan M. Gates
Deacon of the Mass – The Ven. Pat Zifcak
Gospeler – The Rev. Virgilio Fortuna
Assisting Priest – The Very Rev. Amy McCreath
Music Director – Louise Munding
Acolyte – Jocelyn Collen
Lector – Jane Redmont
Litanists – The Rev. Canon Greg Perez, The Rev. Atem Yak,
 & The Rev. Robin Lutjohann
Eucharistic Ministers – The Rev. Eva Ortez, The Rev. Moses
 Sowale, The Rev. Laura Everett, The Rev. Peter Feltman-
 Mahan, The Rev. James Hairston, The Rev. Jennifer
 McCracken & The Rev. Kari Jo Verlhulst
Anointing & Healing Prayers: Br. Johnathan Maury, SSJE & Sr.
 Kristina Frances, SSM
Altar Guild – Diocesan Altar Guild
Greeters – Phoebe Chatfield, Martha Gardner, Anne Moore,
 & Jane Redmont
Choir - Jamie Apgar, Liz Ayres-Kerr, Leo Balkovetz, Emerald
 Barbour, Stephan Griffin, Nathan Halbur, Rose Hegele
 Alexandra Henderson, Ben Perry, Laura Thomas, Jameson
 Wells
Songleader – The Rev. Hall Kirkham

LEADERS OF WORSHIP – 6:00PM

Presider – The Rt. Rev. Carol J. Gallagher
Preacher – The Rt. Rev. Alan M. Gates
Deacon of the Mass – The Ven. Chris Beukman
Gospeler – The Rev. Hilary Greene
Assisting Priest – The Very Rev. Amy McCreath
Music Director – Louise Munding
Acolyte – Karen Aalto
Lector – Pia Bertelli
Litanists – The Rev. Max Sklar & Kirsten Cairns
Anointing & Healing Prayers: Br. Johnathan Maury,
 SSJE & Sr. Sarah Randall, SSM
Altar Guild – Diocesan Altar Guild
Greeters – Pia Bertelli & Martha Gardner
Choir - Jamie Apgar, Liz Ayres-Kerr, Leo Balkovetz,
 Emerald Barbour, Stephan Griffin, Nathan Halbur,
 Rose Hegele, Alexandra Henderson, Ben Perry, Laura
 Thomas, Jameson Wells

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The Eucharistic Prayer (A) today is an expanded language version authorized for use by General Convention 2018.

VOLUNTARY
 “Hymne to Christ”

Imogen Holst
 (b. 1907)

PROCESSIONAL HYMN

"I heard the voice of Jesus say"

ELW, #611

English Folk Tune



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav - ling days are done.

A PENITENTIAL ORDER

Blessed be the God of our salvation;

Who bears our burdens and forgives our sins.

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

Let confess our sins and be reconciled to God and one another.

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,**

and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

TRISAGION

“Holy God”

The Hymnal 1982, # S100

The musical score is written on five staves in a treble clef with a key signature of one sharp (F#) and a common time signature (C). The lyrics are: Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us. Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us. Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us.

May God be with you.
And also with you.
Let us pray.

COLLECT FOR THE DAY

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

THE WORD OF GOD

FIRST READING

Isaiah 49:1-6

Listen to me, O coastlands,
pay attention, you peoples from far
away!
The LORD called me before I was born,
while I was in my mother's womb he
named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and
vanity;
yet surely my cause is with the LORD,
and my reward with my God."

And now the LORD says,
who formed me in the womb to be his
servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength--
he says,
"It is too light a thing that you should be my
servant
to raise up the tribes of Jacob and to
restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of
the earth."

Hear what the Spirit is saying to God's people.
Thanks be to God.

PRIMERA LECTURA

Isaías 49:1-6

Óiganme, países del mar,
présteme atención, naciones lejanas:
El Señor me llamó desde antes de que yo naciera;
pronunció mi nombre
cuando aún estaba yo en el seno de mi madre.
Convirtió mi lengua en espada afilada,
me escondió bajo el amparo de su mano,
me convirtió en una flecha aguda
y me guardó en su aljaba.
Me dijo: «Israel, tú eres mi siervo,
en ti me mostraré glorioso.»
Y yo que había pensado: «He pasado trabajos en
vano,
he gastado mis fuerzas sin objeto, para nada.»
En realidad mi causa está en manos del Señor,
mi recompensa está en poder de mi Dios.

He recibido honor delante del Señor mi Dios,
pues él ha sido mi fuerza.
El Señor, que me formó desde el seno de mi madre
para que fuera su siervo,
para hacer que Israel, el pueblo de Jacob,
se vuelva y se una a él,
dice así:
«No basta que seas mi siervo
sólo para restablecer las tribus de Jacob
y hacer volver a los sobrevivientes de Israel;
yo haré que seas la luz de las naciones,
para que lleves mi salvación
hasta las partes más lejanas de la tierra.»

Escuchen lo que el Espíritu dice al pueblo de Dios.
Demos gracias a Dios.

SEQUENCE HYMN

“By gracious powers so wonderfully sheltered”

The Hymnal 1982, #104

1 By gra - cious powers so won - der - ful - ly shel - tered,
 2 Yet is this heart by its old foe tor - ment - ed,
 3 And when this cup you give is filled to brim - ming
 4 Yet when a - gain in this same world you give us

and con - fi - dent - ly wait - ing come what may,
 still e - vil days bring bur - dens hard to bear;
 with bit - ter suf - fering, hard to un - der - stand,
 the joy we had, the bright - ness of your Sun,

we know that God is with us night and morn - ing,
 O give our fright - ened souls the sure sal - va - tion,
 we take it thank - ful - ly and with - out trem - bling,
 we shall re - mem - ber all the days we lived through,

and nev - er fails to greet us each new day.
 for which, O Lord, you taught us to pre - pare.
 out of so good and so be - loved a hand.
 and our whole life shall then be yours a - lone.

Words: Fred Pratt Green (1903-2000); from Dietrich Bonhoeffer (1906-1945). Copyright © 1974 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Intercessor*, Charles Hubert Hastings Parry (1848-1918).

THE GOSPEL

John 12:20-36

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, O Christ.

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say-- 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die. The crowd answered him, "We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light."

After Jesus had said this, he departed and hid from them.

The Gospel of the Lord.

Praise to you, O Christ.

EL EVANGELIO

Juan 12:20-36

El Santo Evangelio de Nuestro Señor Jesucristo según Juan.

¡Gloria a ti, Cristo Señor!

Entre la gente que había ido a Jerusalén a adorar durante la fiesta, había algunos griegos. Éstos se acercaron a Felipe, que era de Betsaida, un pueblo de Galilea, y le rogaron: — Señor, queremos ver a Jesús.

Felipe fue y se lo dijo a Andrés, y los dos fueron a contárselo a Jesús. Jesús les dijo entonces: —Ha llegado la hora en que el Hijo del hombre va a ser glorificado. Les aseguro que si el grano de trigo al caer en tierra no muere, queda él solo; pero si muere, da abundante cosecha. El que ama su vida, la perderá; pero el que desprecia su vida en este mundo, la conservará para la vida eterna. Si alguno quiere servirme, que me siga; y donde yo esté, allí estará también el que me sirva. Si alguno me sirve, mi Padre lo honrará.

»¡Siento en este momento una angustia terrible! ¿Y qué voy a decir? ¿Diré: "Padre, líbrame de esta angustia"? ¡Pero precisamente para esto he venido! Padre, glorifica tu nombre.

Entonces se oyó una voz del cielo, que decía: «Ya lo he glorificado, y lo voy a glorificar otra vez.»

La gente que estaba allí escuchando, decía que había sido un trueno; pero algunos afirmaban: —Un ángel le ha hablado.

Jesús les dijo: —No fue por mí por quien se oyó esta voz, sino por ustedes. Éste es el momento en que el mundo va a ser juzgado, y ahora será expulsado el que manda en este mundo. Pero cuando yo sea levantado de la tierra, atraeré a todos a mí mismo.

Con esto daba a entender de qué forma había de morir. La gente le contestó: —Por la ley sabemos que el Mesías vivirá para siempre. ¿Cómo, pues, dices tú que el Hijo del hombre tiene que ser levantado? ¿Quién es ese Hijo del hombre?

Jesús les dijo: —Todavía estará entre ustedes la luz, pero solamente por un poco de tiempo. Anden, pues, mientras tienen esta luz, para que no les sorprenda la oscuridad; porque el que anda en oscuridad, no sabe por dónde va. Crean en la luz mientras todavía la tienen, para que pertenezcan a la luz.

Después de decir estas cosas, Jesús se fue y se escondió de ellos.

El Evangelio del Señor.

Te alabamos, Cristo Señor

THE SERMON – The Right Reverend Alan M. Gates

A period of silence follows the sermon.

SONG OF PRAISE

“Lay me low”

Singing in Community, #36

Please join in either the lead or echo part.

The musical score is written for two parts: a lead part (top staff of each system) and an echo part (bottom staff of each system). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Lay me low, _____ where the Lord can find me. _____ Lay me low, _____ where the Lord can hold me _____ Lay me low, _____ where the Lord can bless me. _____ Lay me low, _____ Lord, lay me low. _____ Lay me low, _____ Lord, lay me low." The score consists of six systems of two staves each. The lead part starts with a treble clef and a key signature of one sharp. The echo part starts with a bass clef and a key signature of one sharp. The lyrics are placed below the staves, with blank lines for the echo part to follow the lead part.

Text: Shaker traditional
Music: Daniel E. Schwandt

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RENEWAL OF ORDINATION VOWS

A Bishop addresses the Presbyters and Deacons with these words:

Dear friends, the various ministries we share are none other than the one ministry of Christ who gave himself up to death on the cross for the salvation of the world. By his glorious resurrection he has opened to us the way of everlasting life. By the gift of the Holy Spirit, Christ shares with us the riches of his grace.

We are called to proclaim his death and resurrection, to administer and receive the Sacraments of the New Covenant which he sealed with his blood on the cross, and to care for God's people in the power of the Spirit. Let us renew our commitment to this ministry.

A Bishop invites the Deacons to stand.

Bishop You who have been called to serve as deacons:

The ministry of deacon is to represent Christ and the Church, particularly as a servant of those in need, and to assist bishops and priests in the proclamation of the Gospel and the administration of the Sacraments. Do you here, in the presence of Christ and the Church, renew your commitment to the ministry of deacon to which you have been called under the pastoral direction of your bishops?

Deacons **I DO.**

A Bishop invites the Deacons to be seated and the Presbyters to stand.

Bishop You who have been called to serve as presbyters:

The ministry of a priest is to represent Christ and the Church, particularly as pastor to the people; to share with the bishop in the overseeing of the Church; to proclaim the Gospel; to administer the sacraments; and to bless and declare pardon in the name of God.

Do you here, in the presence of Christ and the Church, renew your commitment to the ministry to which you have been called under the pastoral direction of your bishops?

Presbyters **I DO.**

A Bishop invites All to stand.

The People address the Bishops with these words

You have been called to serve as bishops. The ministry of a bishop is to represent Christ and his Church, particularly as apostle, chief priest, and pastor of a diocese; to guard the faith, unity, and discipline of the whole Church; to proclaim the Word of God; to act in Christ's name for the reconciliation of the world and the building up of the Church; and to ordain others to continue Christ's ministry.

Do you here renew your commitment to share in the ministry of Christ as apostle, chief pastor and reconciling presence among your people and in the whole Church of God?

Bishops **I DO.**

Then a Bishop addresses the entire congregation.

Do all of you here promise to uphold one another in your ministries?

All respond **WE DO.**

Bishop May God, who has given us the will to do these things, give us also the grace and power to perform them.

All **Amen.**

A LITANY FOR THE MISSION OF THE CHURCH

The Book of Occasional Services, 2003

The litany will be led in several languages. The congregation responds to each petition in the language of their heart.

Holy God, in whom all things in heaven and earth have their being, **Have mercy on us.**

Jesus the Christ, through whom the world is reconciled to the Father, **Have mercy on us.**

Holy Spirit, whose glory fills the world and searches the depths of God, **Have mercy on us.**

Blessed Trinity, source of both unity and diversity, **Have mercy on us.**

From closed hearts and petty spirits, that refuse to see the need of all humankind for your love, **Savior, deliver us.**

From pride, self-sufficiency and the unwillingness to admit our own need your compassion and one another's help, **Savior, deliver us.**

From discouragement in the face of pain, pandemic, grief, and disappointment, **Savior, deliver us.**

From ignorance, apathy, and complacency that prevent us from living the Gospel, **Savior, deliver us.**

O God, we pray for the gifts of ministry. Inspire our minds with a vision of your reign in this time and place. **Hear us, O Christ.**

Touch our eyes, that we may see your glory in all creation. **Hear us, O Christ.**

Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment. **Hear us, O Christ.**

Touch our lips, that we may tell in every tongue and dialect the wonderful works of God. **Hear us, O Christ.**

Touch our hearts, that we may discern the mission to which you call us. **Hear us, O Christ.**

Touch our feet, that we may move swiftly to dismantle racism and all other systems and structures that oppress your people. **Hear us, O Christ.**

Touch our minds, that we reject misinformation and be repairers of the breach. **Hear us, O Christ.**

Touch our hands, that we may help heal our communities and accomplish the work you give us to do. **Hear us, O Christ.**

Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places. **Hear us, O Christ.**

Open the hearts and hands of many to support your Church in this and every place. **Hear us, O Christ.**

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PEACE

May the peace of Christ be always with you.

And also with you.

ANNOUNCEMENTS – The Very Reverend Amy McCreath

THE HOLY COMMUNION

THE OFFERTORY

Today's offering will be part of The Good Friday Offering to support the ministries of the three dioceses of the Province of Jerusalem and the Middle East.

Checks may be made out to the Diocese of MA with "Jerusalem" in the memo.

OFFERTORY ANTHEM

"John 3:16"

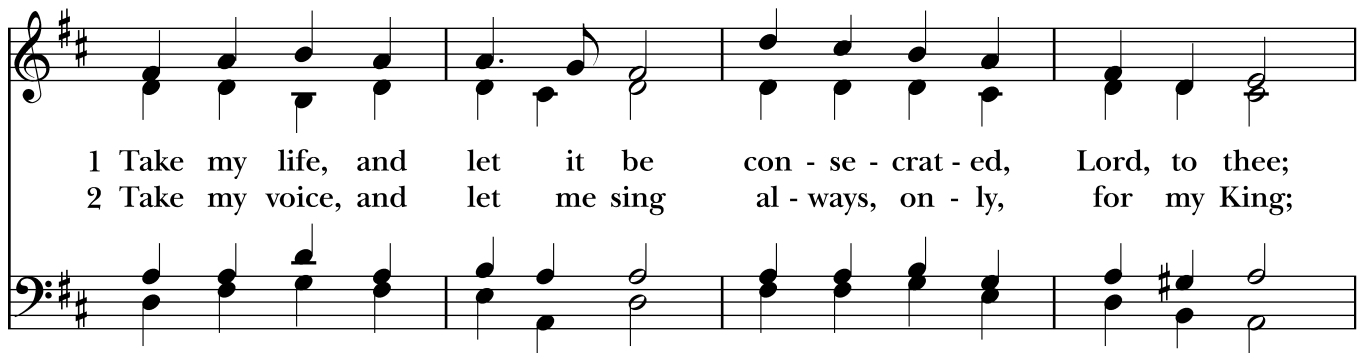
B.E. Boykin

God so loved the world that he gave his only begotten Son,
that whosoever believeth in him should not perish, but have everlasting life.

HYMN AT THE PRESENTATION

“Take my life, and let it be consecrated”

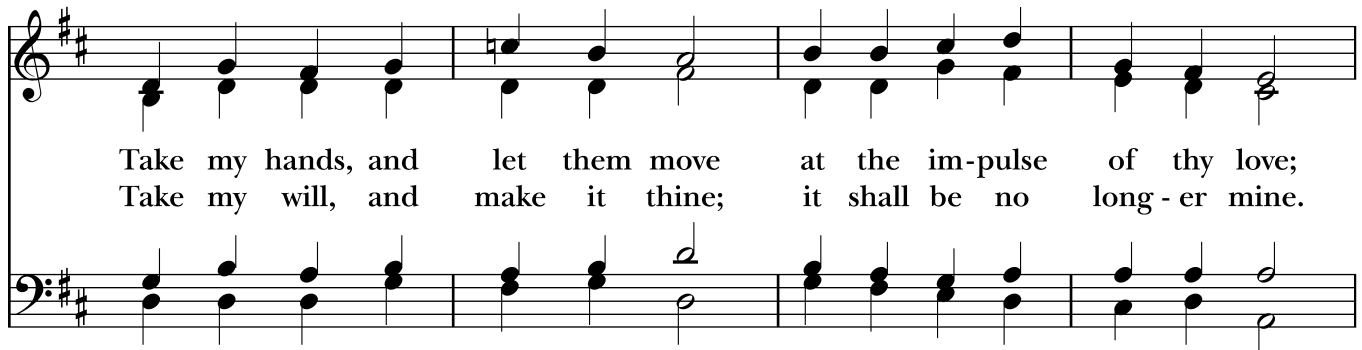
The Hymnal 1982, #707



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

“Holy, holy, holy Lord”

The Hymnal 1982, #S127

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Silence may be kept

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Presider breaks the bread.

FRACTION ANTHEM

"Jesus, Lamb of God"

The Hymnal 1982, #S165



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

INVITATION

The Gifts of God for the People of God.

*Blessed bread, wine, and juice are distributed at standing stations in the front and the back of the sanctuary.
The greeters will direct you. All the bread is gluten free.*

COMMUNION HYMN

“Camina pueblo de Dios”

WLP, #739

Nueva Creación

We will sing in Spanish.

Estribillo, Unisono
(Refrain, Unison)

Ca - mi - na, pue - blo de Dios, ca - mi - na, pue - blo de Dios, Nue - va
Walk on, O peo - ple of God; Walk on, O peo - ple of God! A new

ley, nue - va a - lian - za, en la nue - va cre - a - ción. Ca -
law, God's new al - li - ance, all cre - a - tion is re - born. Walk

mi - na, pue - blo de Dios, ca - mi - na, pue - blo de Dios.
on, O peo - ple of God; Walk on, O peo - ple of God!

Fine

1. Mi - ra - llá en el Cal - va - rio en la ro - ca hay u - na cruz;
2. Cris - to to - ma en su cuer - po el pe - ca - do, la es - cla - vi - tud.
1. Look on Cal - va - ry's sum - mit; on the rock there tow - ers a cross;
2. Christ takes in - to his bod - y all our sin, en - slave - ment, and pain;

muer - te que en - gen - dra la vi - da, es - pe - ran - za nue - va luz.
 Al des - tru - ir - los, nos tra - e u - na nue - va ple - ni - tud.
death that gives birth to new liv - ing, a new peo - ple, a new light.
as he de - stroys them he brings us life's a - bun - dance, life's new joy.

Cris - to nos ha sal - va - do con su muer - te y re - su - rrec - ción.
 Po - ne en paz a los pue - blos a las co - sas y al Cre - a - dor.
Christ has brought us sal - va - tion with his death and ris - ing a - gain.
Christ brings re - con - cil - ia - tion to all things and peo - ple with God.

D.C.

To - das las co - sas re - na - cen en la nue - va cre - a - ción.
 To - do re - na - ce a la vi - da en la nue - va cre - a - ción.
Ev - ery - thing comes to new birth - ing, all cre - a - tion is re - born.
Na - ture bursts in - to new flow - ering, all cre - a - tion is re - born.

POSTCOMMUNION PRAYER

BCP, page 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Creator, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit
be honor and glory, now and for ever. Amen.**

THE BLESSING OF THE OIL

Balsam is poured into one pitcher of oil. Facing the people, a Bishop addresses all in these words

Dear Friends in Christ: In the beginning, the Spirit of God hovered over the waters of creation and, throughout history, God, by the gift of the Holy Spirit, has empowered people to serve as agents of that Spirit. Our Savior Jesus was himself anointed with the Holy Spirit at his Baptism as the Christ, God's own Messiah. At Baptism, Christians are likewise anointed by that same Spirit to empower them for God's service. Let us now set apart this oil to be the sign of that anointing.

Let us pray. *(Silence)*

The oil is elevated and marked with a sign of the cross, as the Bishop prays.

Holy God, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you to consecrate this oil, that those who are sealed with it may share in the royal priesthood of Jesus Christ; who lives and reigns with you and the Holy Spirit, for ever and ever. **Amen.**

CLOSING HYMN

"Amazing grace! how sweet the sound""

The Hymnal 1982, #671

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

SOLEMN PRAYER

Let us bow down before the Holy One.

Almighty God, we pray you graciously to behold this your family,
for whom our Savior Jesus Christ was willing to be betrayed,
and given into the hands of sinners, and to suffer death upon the cross;
who lives and reigns for ever and ever. **Amen.**

DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

VOLUNTARY

Tiento de mano derecha

by Pablo Bruna (1611-1679)

Following the liturgy, those desiring Anointing of the Hands are welcome to come forward to Bishop Alan. Those desiring Prayers and Anointing for Healing are welcome to come forward to Bishop Carol and others.

Chrism will be available in the narthex at the conclusion of the service to one representative from each congregation. A few bottles of unscented chrism are available on request.

Those staying for meals and conversation may pick up their meals in Sproat Hall.

Payment is made by cash, credit card, or check made out "The Cathedral Church of St. Paul" (with "Holy Tuesday" written on the memo line.



THE CATHEDRAL CHURCH OF ST. PAUL
WORSHIP WITH US!

Holy Eucharist, Sundays 10am

MANNA Eucharist, Mondays 1pm

MANNA Meditation, Tuesdays 11am

The Crossing Worship, Thursdays 7pm

**Compline, First Fridays 7pm by Zoom
(Register via Website)**

**Morning Prayer, Mon - Fri, 8:30am by
Conference Call***

www.stpaulboston.org

*Conference Call Dial: 716-427-1337 when prompted, enter passcode 945309#