



The Cathedral Church of Saint Paul

A House of Prayer for All People

138 TREMONT STREET, BOSTON, MA 02111 ▪ 617-482-5800 ▪ CATHEDRAL@DIOMASS.ORG ▪ WWW.STPAULBOSTON.ORG

THE HOLY EUCHARIST & BAPTISM THE FEAST OF THE RESURRECTION ▪ MARCH 31, 2024 WELCOME, ALL!



Tanja Bulter, Easter Panels: "The Angel at the Tomb," "Christ's Victory Over the Gates of Hell and Death," "Christ Appearing to Mary in the Garden," and "The Angel Guarding the Entrance to Paradise," 2005.

If this is your first Sunday worshipping with the Cathedral we welcome you and invite you to review our congregational covenant below, which sets out our vision and core commitments.

SUNDAY CONGREGATION COVENANT

CREATED SEPTEMBER 2018

We embrace Christ's call to respect the dignity of each person, knowing ourselves as equally beautiful and equally in need of God's grace. When in doubt, we will choose love, rejecting the individualism and violent competitiveness that are rampant in our world.

On Sunday mornings, our shared intention is to worship God. We seek to be transformed by Jesus, who is present in the Word, the sacraments, and each person here, so that we may be the face of Christ to one another and in the world. This calling is precious, and we know it will be costly. While held within the beauty and order of Anglican liturgy, we open ourselves to being divested of prejudices, assumptions, and rigidity.

To help one another walk to freedom in Christ, we will:

- welcome new people joyously,
- allow ordained and lay leaders to focus on the ministry to the whole congregation to which Jesus calls them, holding individual requests and church 'business' until after the service,
- incorporate a variety of voices and perspectives into our worship life, through welcoming preachers and presiders from an array of genders, cultures, and social locations; encouraging and training new members to participate in liturgical ministries; and making space in our prayers for individual petitions,
- train and designate members of the congregation to respond to those in distress or particular need during worship, and to take the lead in any situations where safety is uncertain,
- while celebrating that some people have particular, holy callings to help others in hardship, on Sunday mornings we will refer those in financial need to cathedral staff and/or help them brainstorm ways to find what they need, rather than giving out cash,
- pause twice a year to reflect on our experience living into this covenant and adjust our practices if needed, acknowledge and work through conflict, and rejoice in what Christ is doing in our midst,
- strive to be good listeners and grow as a spiritual community through mutual prayer.

As a cathedral congregation, we strive to embody the justice and openness to brave change to which our diocese is committed through its mission strategy.

La Iglesia Catedral de San Pablo, Boston
El Convenio para la congregación del domingo
Traducido y actualizado el 7 de julio de 2022

Celebramos el llamado de Cristo a respetar la dignidad de cada persona, reconociéndonos como recipientes mutuales y agradecidos de la gracia inmerecida de Dios. En caso de duda, elegiremos el amor, rechazando el individualismo y egoísmo perverso que campan a sus anchas en nuestro mundo. Nos esforzamos por convertirnos en una comunidad antirracista.

Los domingos por la mañana, nuestra intención compartida es adorar a Dios. Buscamos ser transformados por Jesús, quien está presente en la Palabra, los sacramentos y cada persona aquí, para que podamos ser el rostro de Cristo los unos para los otros y en el mundo. Este llamamiento es precioso y sabemos que será costoso. Mientras nos mantengamos dentro de la belleza y el orden de la liturgia anglicana, nos abrimos a ser despojados de prejuicios, suposiciones y rigidez.

Para ayudarnos unos a otros a caminar hacia la libertad en Cristo, haremos lo siguiente:

- dar la bienvenida al extranjero con alegría,
- disponernos para escuchar bien a los demás y crecer como comunidad espiritual a través de la oración mutua.
- permitir que los líderes ordenados y laicos se centren en el ministerio de toda la congregación a la que Jesús los llama, manteniendo las solicitudes individuales y los "asuntos" de la iglesia hasta después del servicio,
- incluir una variedad de voces y perspectivas en nuestra vida de adoración, dando la bienvenida a predicadores y presidentes de una variedad de géneros, culturas y lugares sociales; alentar y capacitar a los nuevos miembros para que participen en los ministerios litúrgicos; y haciendo espacio en nuestras oraciones para peticiones individuales,
- entrenar e identificar miembros de la congregación para responder a las personas afligidas o aquellos que tengan una necesidad particular, y para tomar la iniciativa en cualquier situación donde haya una falta de seguridad.
- mientras celebramos que algunas personas tienen dones sagrados y únicos para ayudar a otros en dificultades, los domingos por la mañana referiremos a aquellos con necesidades financieras al equipo de la catedral en lugar de dar dinero en efectivo,
- Reunirnos dos veces al año para reflexionar sobre nuestra experiencia viviendo en este pacto y ajustar nuestras prácticas si es necesario, reconocer y trabajar a través del conflicto, y regocijarnos en lo que Cristo está haciendo entre nosotros,

Como congregación de la catedral, procuraremos encarnar la justicia y manifestar un cambio valiente con el que nuestra diócesis está comprometida por su estrategia de misión.

THE GATHERING

VOLUNTARY

Fiesta (1996) Emma Lou Diemer (b. 1927)

OPENING HYMN

“Jesus Christ is risen today”

The Hymnal 1982, #207

Descant



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708;
 adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited.
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WELCOME Jeffrey Seamans

SONG OF PRAISE

Introit for Easter by Larry King

Sung by the Schola

On this day the Lord has acted, we will rejoice and be glad in it! Alleluia!

Worthy is the lamb who was slain, to receive power and wealth, wisdom and might, honor and glory and blessing. To Him who sits on the throne and to the Lamb be blessing and honor and glory and might forever.

Alleluia!

God be with you.

And also with you.

Let us pray.

COLLECT FOR EASTER DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

FIRST READING

Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines
strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears
from all faces,
and the disgrace of his people he will take
away from all the earth,
for the LORD has spoken.

It will be said on that day, Lo, this is our God;
we have waited for him, so that he might
save us.

This is the LORD for whom we have
waited;
let us be glad and rejoice in his salvation.

Hear what the Spirit is saying to God's people.
Thanks be to God.

PRIMERA LECTURA

Isaías 25:6-9

En el monte Sión, el Señor todopoderoso
preparará para todas las naciones
un banquete con ricos manjares y vinos añejos,
con deliciosas comidas y los más puros vinos.
En este monte destruirá el Señor
el velo que cubría a todos los pueblos,
el manto que envolvía a todas las naciones.
El Señor destruirá para siempre la muerte,
secará las lágrimas de los ojos de todos
y hará desaparecer en toda la tierra
la deshonra de su pueblo.
El Señor lo ha dicho.

En ese día se dirá:
«Éste es nuestro Dios,
en él confiamos y él nos salvó.
Alegrémonos, gocémonos, él nos ha salvado.»

Escuchen lo que el Espíritu dice al pueblo de Dios.
Demos gracias a Dios.

PSALM 118:1-2, 14-24

Sing the antiphon twice at the beginning
and once after the verses have been sung.

From the Psalms of
St. John's, Bowdoin Street

The image shows two staves of musical notation for the antiphon 'Ha - le - lu - jah.' The first staff is in G major (one sharp) and 4/4 time. It contains three phrases: 'Ha - le - lu - jah.', 'Hal - le - lu - jah,', and 'Ha - le - lu - jah!'. The second staff begins with a '4' above the staff, indicating a four-measure rest, followed by the continuation of the melody.

Cantor

1 Give thanks to the Lord, · who is good; *
the mercy of the Lord en- · dures for ever.
2 Let Israel · now proclaim, *
”The mercy of the Lord en- · dures for ever.”

- Congregation **14 The Lord is my strength · and my song, *
and has become · my salvation.
15 There is a sound of exultation and · victory *
in the tents · of the righteous:**
- Cantor* 16 "The mighty hand of the Lord has · triumphed! *
the mighty hand of the Lord is exalted!
the mighty hand of the · Lord has triumphed!"
17 I shall not · die, but live, *
and declare the · works of the Lord.
- Congregation **18 The Lord has punished me · sorely, *
but did not hand me · over to death.
19 Open for me the gates of · righteousness; *
I will enter them;
I will offer · thanks to the Lord.**
- Cantor* 20 "This is the gate · of the Lord; *
those who are righ- · teous may enter."
21 I will give thanks to the Lord who · answered me *
and has become · my salvation.
- Congregation **22 The same stone which the builders re- · jected *
has become · the chief cornerstone.
23 This is the Lord's · doing, *
and it is marvel- · lous in our eyes.**
- Cantor* 24 On this day the Lord has · acted; *
we will rejoice · and be glad in it.
- Congregation **Glory to the holy and undivided Trinity, one · God
As it was in the beginning, is now, and ever · shall be. A-men**

SECOND READING

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him

SEGUNDA LECTURA

Hechos 10:34-43

Pedro entonces comenzó a hablar, y dijo: —Ahora entiendo que de veras Dios no hace diferencia entre una persona y otra, sino que en cualquier nación acepta a los que lo reverencian y hacen lo bueno. Dios habló a los descendientes de Israel, anunciando el mensaje de paz por medio de Jesucristo, que es el Señor de todos. Ustedes bien saben lo que pasó en toda la tierra de los judíos, comenzando en Galilea, después que Juan proclamó que era necesario bautizarse. Saben que Dios llenó de poder y del Espíritu Santo a Jesús de Nazaret, y que Jesús anduvo haciendo bien y sanando a todos los que sufrían bajo el poder del diablo. Esto pudo hacerlo

on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to God's people.
Thanks be to God.

porque Dios estaba con él, y nosotros somos testigos de todo lo que hizo Jesús en la región de Judea y en Jerusalén. Después lo mataron, colgándolo en una cruz. Pero Dios lo resucitó al tercer día, e hizo que se nos apareciera a nosotros. No se apareció a todo el pueblo, sino a nosotros, a quienes Dios había escogido de antemano como testigos. Nosotros comimos y bebimos con él después que resucitó. Y él nos envió a anunciarle al pueblo que Dios lo ha puesto como Juez de los vivos y de los muertos. Todos los profetas habían hablado ya de Jesús, y habían dicho que quienes creen en él reciben por medio de él el perdón de los pecados.

Escuchen lo que el Espíritu dice al pueblo de Dios.
Demos gracias a Dios.

SEQUENCE HYMN

"The day of resurrection"

The Hymnal 1982, #210

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,
 for Christ the Lord is ris - en, our joy that hath no end.
 our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch..der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

THE GOSPEL

Mark 16:1-8

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, O Christ!

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered

EL EVANGELIO

Marcos 16:1-8

Santo Evangelio de Nuestro Señor Jesucristo según Marcos.

¡Gloria a ti, Cristo Señor!

Pasado el sábado, María Magdalena, María la madre de Santiago, y Salomé, compraron perfumes para perfumar el cuerpo de Jesús. Y el primer día de la semana fueron al sepulcro muy temprano, apenas salido el sol, diciéndose unas a otras: —¿Quién nos quitará la piedra de la entrada del sepulcro?

Pero, al mirar, vieron que la piedra ya no estaba en su lugar. Esta piedra era muy grande. Cuando entraron en el sepulcro vieron, sentado al lado

the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of Christ.
Praise to you, Christ.

derecho, a un joven vestido con una larga ropa blanca. Las mujeres se asustaron, pero él les dijo: — No se asusten. Ustedes buscan a Jesús de Nazaret, el que fue crucificado. Ha resucitado; no está aquí. Miren el lugar donde lo pusieron. Vayan y digan a sus discípulos, y a Pedro: "Él va a Galilea para reunirlos de nuevo; allí lo verán, tal como les dijo."

Entonces las mujeres salieron huyendo del sepulcro, pues estaban temblando, asustadas. Y no dijeron nada a nadie, porque tenían miedo.

El Evangelio del Cristo.
Te alabamos, Cristo.

SERMON - The Very Rev. Amy McCreath

HOLY BAPTISM

Presider: The Candidate for Holy Baptism will now be presented.

Sponsor: I present Katie Michelle Kroutil-Butler to receive the Sacrament of Baptism.

Presider: Do you desire to be baptized?

Candidate: I do.

Presider: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Candidate: I renounce them.

Presider: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Candidate: I renounce them.

Presider: Do you renounce all sinful desires that draw you from the love of God?

Candidate: I renounce them.

Presider: Do you turn to Jesus Christ and accept him as your Savior?

Candidate: I do.

Presider: Do you put your whole trust in his grace and love?

Candidate: I do.

Presider: Do you promise to follow and obey him as your Lord?

Candidate: I do.

The Presider addresses the congregation, saying

Presider: Will you who witness these vows do all in your power to support this person in her life in Christ?

People: **We will.**

Presider: Let us join with Katie who is committing herself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Presider: Do you believe in God the Father?

People: **I believe in God, the Father almighty,
creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the Prayers?

People: **I will, with God's help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Presider: Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People: **I will, with God's help.**

Presider: Let us now pray for Katie who is to receive the Sacrament of new birth.

Deliver her, O Lord, from the way of sin and death. **Lord, hear our prayer.**

Open her heart to your grace and truth. **Lord, hear our prayer.**

Fill her with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep her in the faith and communion of your holy Church. **Lord, hear our prayer.**

Teach her to love others in the power of the Spirit. **Lord, hear our prayer.**

Send her into the world in witness to your love. **Lord, hear our prayer.**

Bring her to the fullness of your peace and glory. **Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER

The presider blesses the water.

THE BAPTISM

Katie, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Katie, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

Katie, receive the light of Christ. May he find it burning brightly in you when he comes in his glory. Amen.

Let us pray.

Author of all, we thank you that by water and the Holy Spirit, you have bestowed upon this your servant the forgiveness of sin and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

The peace of Christ be always with you.

And also with you.

The People greet one another with a sign of God's peace.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

A collection is taken for the needs of the Church and the world. If you would like to donate, you may use our online donation page, which can be accessed with the QR code to the right, or by going to <https://www.stpaulboston.org/give>.



OFFERTORY ANTHEM

Alleluia Psallat by William Matthias (1934-1992)

THE GREAT THANKSGIVING

"The Holy Eucharist II, Lift up your hearts: *Sursum corda*"

The Hymnal 1982, #S120

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And al - so with you.
<i>Celebrant</i>	<i>People</i>
Lift up your hearts.	We lift them to the Lord.
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give God thanks and praise.	

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

“Holy, holy, holy Lord”

The Hymnal 1982, #S127

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament,

and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Silence may be kept

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Presider breaks the bread.

FRACTION ANTHEM

“Christ our Passover”

The Hymnal 1982, #S154
New Plainsong

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION

The Gifts of God for the People of God.

All present are invited to receive communion. The greeters will invite you up by row.

Both blessed wine and blessed grape juice are available. Gluten-free bread is available - ask the person offering you bread for it. To receive a blessing, indicate that you wish to be blessed by crossing your arms across your chest.

Those participating from home are invited to pray this prayer while the blessed bread is being offered at the Cathedral.

In union, O God, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. And since we cannot receive you today in the sacrament of bread and wine, we ask you to come spiritually into our hearts. Cleanse and strengthen us with your grace and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

St. Alphonsus Liguori (1696-1787), from Enchiridion of Indulgences, 1969, Catholic Book Publishing Inc., altered

COMMUNION ANTHEM

Exultate justi by Ludovico Viadana (1560-1627)

POSTCOMMUNION CHANT

A repeating Alleluia by Calvin Hampton (1938-1984)
Please join in singing as you pick up the tune

POSTCOMMUNION PRAYER

BCP, page 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit
be honor and glory, now and for ever. Amen.**

THE BLESSING

FINAL HYMN

All sing verses 1-2 & 5

“The strife is o’er, the battle done”

The Hymnal 1982, #208

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o’er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death’s dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven’s high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

DISMISSAL

Go in peace to love and serve the Lord. Alleluia,
Alleluia!
Thanks be to God! Alleluia, Alleluia!

Vayan en paz para amar y servir a nuestro Dios.
Demos gracias a Dios. Aleluya, Aleluya!

POSTLUDE

This joyful Eastertide

Donations for Easter flower were made in loving memory of...

Sylvia Justine Downing
Carolyn H. Merriam
Richard and Audrey Munding
Richard and Nancy Pleasants
Clifton L. Pleasants
Peter Tsien
Mattie Travis Turner
Alexander and Mabel Turner

COMING UP AT THE CATHEDRAL CHURCH OF ST. PAUL:

We Cry Justice scripture study with the MA Episcopal Coalition of the Poor People's Campaign gathers on Zoom every Wednesday at 9 am. It is a wonderful group and thoughtful study! For zoom info, contact Amelia at amelia.slawsby.mappc@gmail.com.

Sung Compline, a service to mark the completion of the day, is offered on the first Friday of every month at 7 pm on Zoom. Our next service is on April 5th. All are very welcome.

Confirmations! Cathedral members Ashley Eche and Semira Cherisme will confirm their faith as adult members of the Episcopal Church on Saturday, April 13th at 10:30 am at All Saints Church, Brookline. Bishop Carol Gallagher will preach and preside. Please pray for them as they prepare for this great day, and join us at the service if you're able.

Saying Goodbye Service: In partnership with Mariposa Trust, the cathedral will host a service for those who have experienced the loss of child, before, during or after birth. This ecumenical service will include lament, remembrance, song, and ritual, with a goal of acknowledging grief, finding comfort in community and faith, and honoring those we've lost. 4 pm on Sunday, April 28.

MUSIC NOTES

Texts for the anthems

OFFERTORY ANTHEM

*Alleluya psallat haec familia,
Alleluya concinat haec familia,
Alleluya timpanis et alleluya psallat,
Laetus coetus cum armonia; Alleluya psallat, Deo
laudem et praeconia Alleluya!*

Alleluia, this company sings psalms,
Alleluia, this company chants together,
Alleluia, drums and alleluia,
This assembly sings psalms cheerfully in harmony;
Alleluia, sing psalms, praise God and proclaim
Alleluia!

COMMUNION ANTHEM

*Exsultate justi in Domino; rectos decet collaudatio.
Confitemini Domino in cithara; in psalterio*

*decem chordarum psallite illi.
Cantate ei canticum novum; bene psallite ei in
vociferatione.*

Rejoice in the Lord, O ye just; praise befits the
upright.
Give praise to the Lord on the harp;
sing to him with the psaltery, the instrument of
ten strings.
Sing to him a new canticle, sing well unto him
with a loud noise.

Music from a box unopened for two centuries

A box of Antonio Vivaldi's music, forgotten after the
composer's death in 1741 and not opened again until the
20th century, contained the music for the Gloria for
chorus, orchestra and soloists

VIVALDI GLORIA

**WITH SINGERS FROM
THE CATHEDRAL SCHOLA AND
NIGHTINGALE VOCAL ENSEMBLE
VIVALDI- BACH CONCERTO FOR ORGAN**

**WITH CHORAL IMPROVISATION
INSPIRED BY VIVALDI**

**SATURDAY, APRIL 13TH
AT 4 PM
CATHEDRAL CHURCH OF
ST. PAUL,
138 TREMONT STREET**

AN EMBRACE AMBIANCE CONCERT

LEADERS OF WORSHIP

Presider & Preacher – The Rev. Amy McCreath

Music Director – Louise Mundinger

Schola - Liz Ayres-Kerr, Leo Balkovetz, Alexandra Henderson, Julia Leitko, John Meurling, Nicholas Ochoa, & Laura Thomas

Brass Ensemble –Daniel Brown & Morgan Schaefer (Trumpets), Nicholas Ochoa (French Horn), Kirby Heck (Trombone), Sydney Parke (Tuba)

Subdeacon – Claire Cocci

Readers – Jeffrey Seamans & Pam Pleasants

Intercessor – Rhea Ranno

Altar Guild – Rhea Ranno

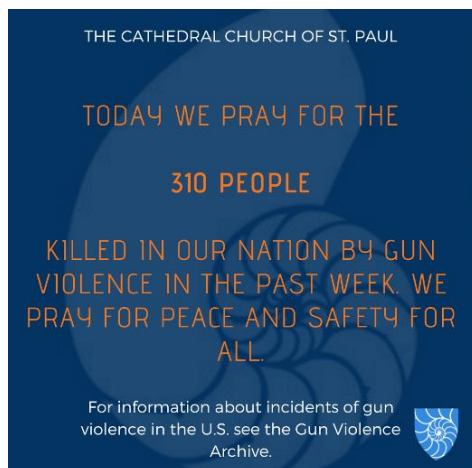
Bread Maker – Laura Thomas

Greeters – Bob Acedo, Pam Pleasants & Jan Rowe

Livestream Minister - Sean Griffin

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The Cathedral Church of St. Paul Prayer Page



Join @stpaulboston as we pray:

- ❖ **Parishes of the Charles River Deanery**
Church of the Redeemer, Chestnut Hill (Newton)
Boston College Campus Ministry, Chestnut Hill
St. Dunstan's Church, Dover
Christ Church, Needham
Church Periodical Club
- ❖ We pray for the 310 people who have killed in our nation by gun violence in the past week, and for peace and safety for the people of our nation and of all nations. We pray fervently for an end to all gun violence.
- ❖ We pray for the members of the MANNA community, and for MANNA's dedicated staff and volunteers.
- ❖ We pray for healing for Ann Page, Aria, Bob, Bryant, Cam, Carol-Jean, Catherine Princess of Wales and all who have cancer, Claire, Jennifer, Ephraim, Jenny, Jerry, Joseph, Ken, Laurel, Lester, Leyden, Louis, Malika, for Maria's son who is traveling, Martha, Marta, Mary, Maya, Presiding Bishop Michael Curry, Michelle who is undergoing chemotherapy, Monique, Noel, Ricardo, Robert and Laura.
- ❖ We pray for stable housing for Geno, and we give thanks that Jennifer has found good housing.
- ❖ We pray for peace for the people of Gaza, Israel, South Sudan, and Ukraine.
- ❖ We pray for those who are angry in the world and in the church, and for the healing of the wounds that hurt and make us hurt others, and for the mental health of everyone, and the courage to face challenging issues that we would rather not face.